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W.No.46	AMARAVATI, TUESDAY, NOVEMBER 21, 2023	G.2124
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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.90,000/- to Smt.A.Sireen, School Assistant (Social Studies), Govt Girls High School, Hindupur Mandal, Ananthapuramu District, towards medical expenses incurred for his self treatment for "MYOSITIS ACUTE ON CKD" during the period from 18.10.2021 to 23.10.2021, at "Columbia Asia Hospital, Malleswaram, West Bengalore", in relaxation of APIMA Rules, 1972 – Orders –Issued.

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SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.245

Dated:29.09.2023

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007
3. From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00204000/21/ Dr.YSR AHCT/EHS/MR(Online)/2022, Dated:25.10.2022.
4. From the CSE, Lr.No.ESE02-25/19/2023-MDCL-CSE, dt:02.05.2023

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ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4<sup>th</sup> read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs. 90,000/-(Rupees Ninety Thousand Only) (after imposing 10% cut on admissible amount of Rs. 1,00,000/-) to Smt.A.Sireen, School Assistant (Social Studies), Govt Girls High School, Hindupur Mandal, Ananthapuramu District, towards medical expenses incurred for his self treatment of "MYOSITIS ACUTE ON CKD" during the period from 18.10.2021 to 23.10.2021, at "Columbia Asia Hospital, Malleswaram, West Bengalore", an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.Note.No. FIN01-FMU0PC(HMF1)/510/2023, (Comp No.2181751).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
✓ The Commissioner of School Education,  
Ibrahimpatnam, NTR District (with Original medical bills)

Copy to:  
✓ The Accountant General, AP, Vijayawada.

//FORWARDED :: BY ORDER//

  
SECTION OFFICER